

**Worship**  
**Holy Trinity**  
**June 11/12, 2022**

**PRELUDE** (5:00)  
(8:15 & 10:30)

*What God Ordains is Always Good*  
*Voluntary V, Opus 5*

Johann Pachelbel  
John Stanley

**CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all!

**And also with you.**

**CANTICLE OF PRAISE**

*Glory to God*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God:  
we worship your glory,  
eternal Three-in-One,  
and we praise your power,  
majestic One-in-Three.

Keep us steadfast in this faith,  
defend us in all adversity,  
and bring us at last into your presence,  
where you live in endless joy and love,  
Father, Son, and Holy Spirit,  
one God, now and forever.

**Amen.**

## MUSICAL OFFERING

(8:15 & 10:30)

*Mothering God*

Tom Trenney  
Anne Marie Vassalotti, vocalist

## FIRST READING

Proverbs 8:1-4, 22-31

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
 or the world's first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
 when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
 when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
 and delighting in the human race.”

The word of the Lord.  
**Thanks be to God.**

**SECOND READING**

Romans 5:1-5

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

ELW pg. 124

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Holy, holy, <sup>1</sup> Lord of hosts;\* God's glory fills <sup>1</sup> the whole earth.  
 holy is the

**GOSPEL**

John 16:12-15

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor Bogie

**HYMN OF THE DAY**

*The Play of the Godhead*

ACS 946



1 The play of the God-head, the Trin - i - ty's dance, em - brac - es the  
2 The warm mists of sum - mer, cool wa - ters that flow, turn crys - tal as  
3 In God's gra - cious im - age of co - e - qual parts, we gath - er as



earth in a sa - cred ro - mance, with God the Cre - a - tor, and  
ice when the win - try winds blow. The tap - root that nur - tures, the  
danc - ers, u - nit - ing our hearts. In tune with the mu - sic of



Christ the true Son, en - twined with the Spir - it, a web dai - ly  
shoot grow - ing free, the life - giv - ing fruit, full and ripe on the  
all liv - ing things, we join in the round of bright na - ture that



spun in span - gles of mys - t'ry, the great Three - in - One.  
tree: more mys - tic and won - drous, the great One - in - Three.  
rings with rap - ture and rhy - thm: cre - a - tion now sings!

Text: Mary Louise Bringle, b. 1953

Music: PERICHORESIS, William P. Rowan, b. 1951

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace,

**hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

**hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*).

God of grace,

**hear our prayer.**

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

Holy God, we remember your saints for their strong faith and witness, even unto death (*especially the Emanuel Nine, whom we commemorate this week*). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

**hear our prayer.**

Bless our partners in ministry and guide them in their work, especially our ministry to working families through CLM; the Greater Milwaukee Synod of the ELCA; the staff and students of Hadfield and Whittier Elementary schools; our partners in the Meru Diocese, Nazareth and Maroroni Parishes; Congregation Emanu-El; our music ministries, the work of the Amigos, the committees of our church; our pastors and staff, our bishops: Paul & Elizabeth. God, in your mercy,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## PEACE

The peace of Christ be with you always!

**And also with you!**

## OFFERING(5:00)

(8:15 & 10:30)

## OFFERTORY

*Faith*

*Holy, Holy, Holy, Lord God Almighty*

*Holy, Holy, Holy*

Felix Mendelssohn

Aaron David Miller

ELW 473

San - to, san - to, san - to, mi co - ra-zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to e-res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

## Offering Prayer

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION

*All who are baptized are welcome to receive Holy Communion, regardless of church affiliation. Come and receive our crucified and resurrected Lord in the bread and wine of this meal. Grape juice and individually wrapped gluten-free wafers are available from the server by request.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## TABLE BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

## PRAYER AFTER COMMUNION

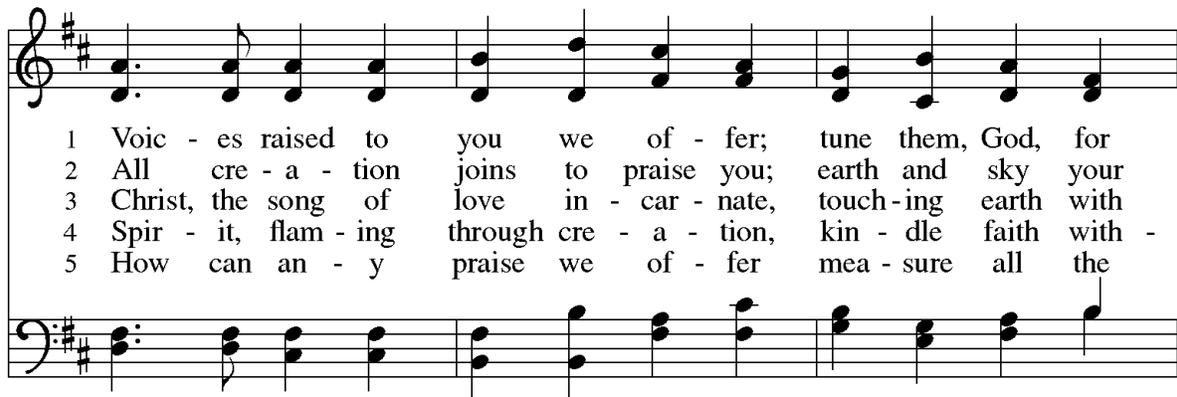
Life-giving God,  
 through this meal you have bandaged our wounds  
 and fed us with your mercy.  
 Now send us forth to live for others,  
 both friend and stranger,  
 that all may come to know your love.  
 This we pray in the name of Jesus.

**Amen.**

**BLESSING**

The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**



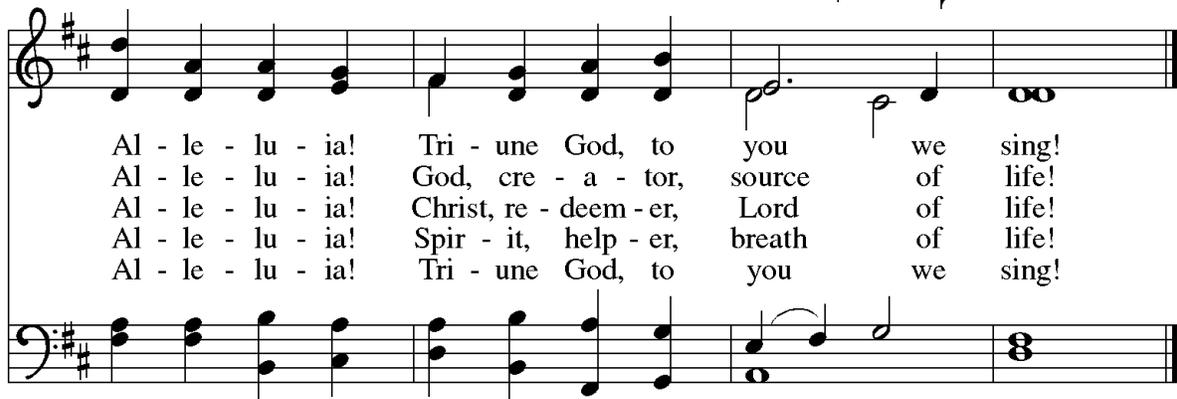
1 Voic - es raised to you we of - fer; tune them, God, for  
 2 All cre - a - tion joins to praise you; earth and sky your  
 3 Christ, the song of love in - car - nate, touch - ing earth with  
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts you lend us,  
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
 in each heart. Lift our voic - es high in cho - rus;  
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!  
 we re - turn to you to - day. Al - le - lu - ia!  
 for your ris - ing, hear our praise! Al - le - lu - ia!  
 through our hands your love im - part. Al - le - lu - ia!  
 gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!  
 Al - le - lu - ia! God, cre - a - tor, source of life!  
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!  
 Al - le - lu - ia! Spir - it, help - er, breath of life!  
 Al - le - lu - ia! Tri - une God, to you we sing!

**DISMISSAL**

Go in peace. Love your neighbor.

**Thanks be to God.**

**POSTLUDE** (5:00)  
(8:15 & 10:30)

*Prelude in C Major*  
*Prelude in C Major, BWV 553*

J.S. Bach  
attr. J.S. Bach