



Seventh Sunday of Easter

Saturday, May 28, 2022 – 5:00 p.m.

Sunday, May 29, 2022 – 8:15 & 10:30 a.m.

St. Luke's Lutheran Church, Waukesha, WI

www.stlukeslutheran.org office@stlukeslutheran.org (262) 542-2545

Helping people make life-changing connections with God through Jesus Christ.

Seventh Sunday of Easter
Saturday, May 28, 2022 – 5:00pm
Sunday, May 29, 2022 – 8:15am & 10:30am
GATHERING

PRELUDE

5:30

How Firm a Foundation

John Purifoy

8:15 & 10:30

Two settings of Hyfrydol

David Cherwien, Mark Sedio

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, ...

now and forever.

Amen.

1 The church's one founda - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all!

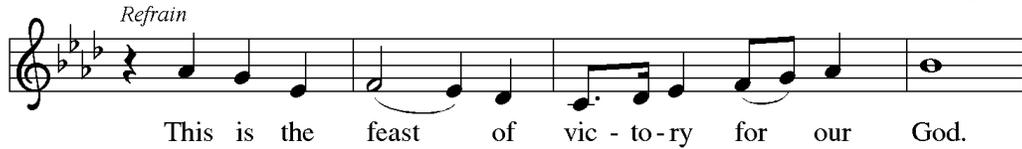
And also with you.

CANTICLE OF PRAISE

This is the Feast

ELW pg. 101

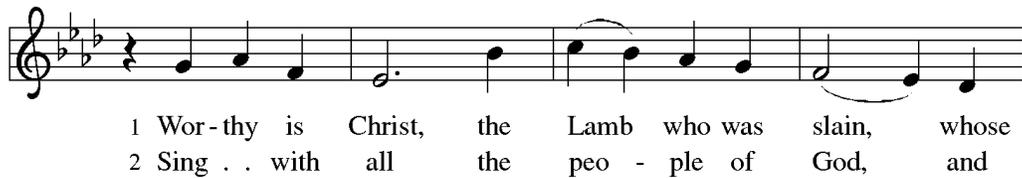
Refrain



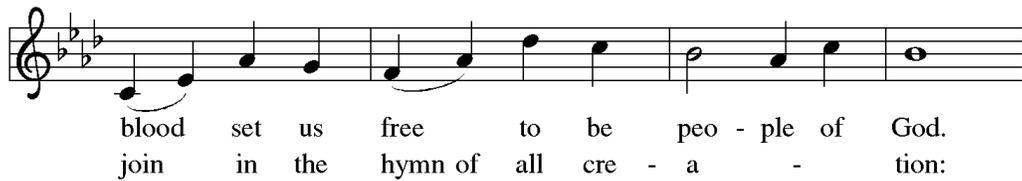
This is the feast of vic - to - ry for our God.



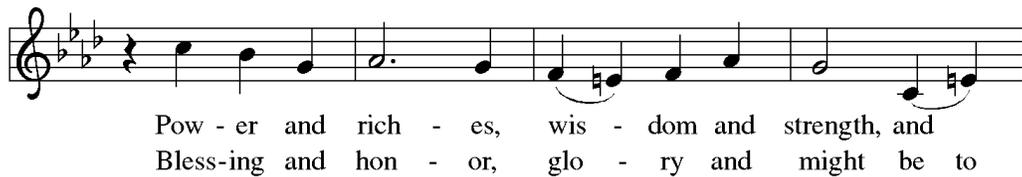
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

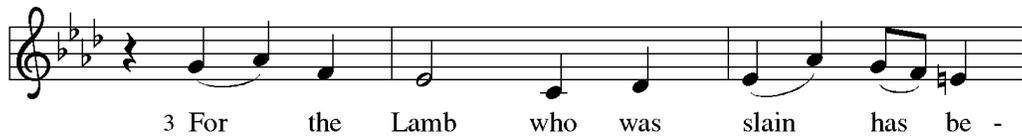


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

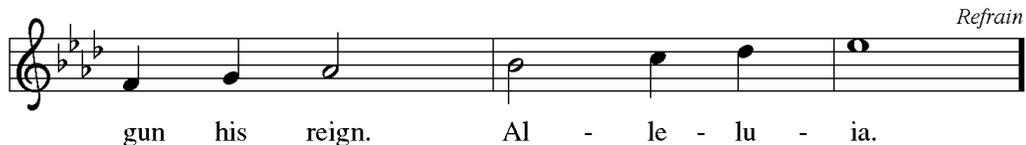


hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

O God,... your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Acts 16:16-34

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

SECOND READING

Revelation 22:12-14, 16-17, 20-21

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

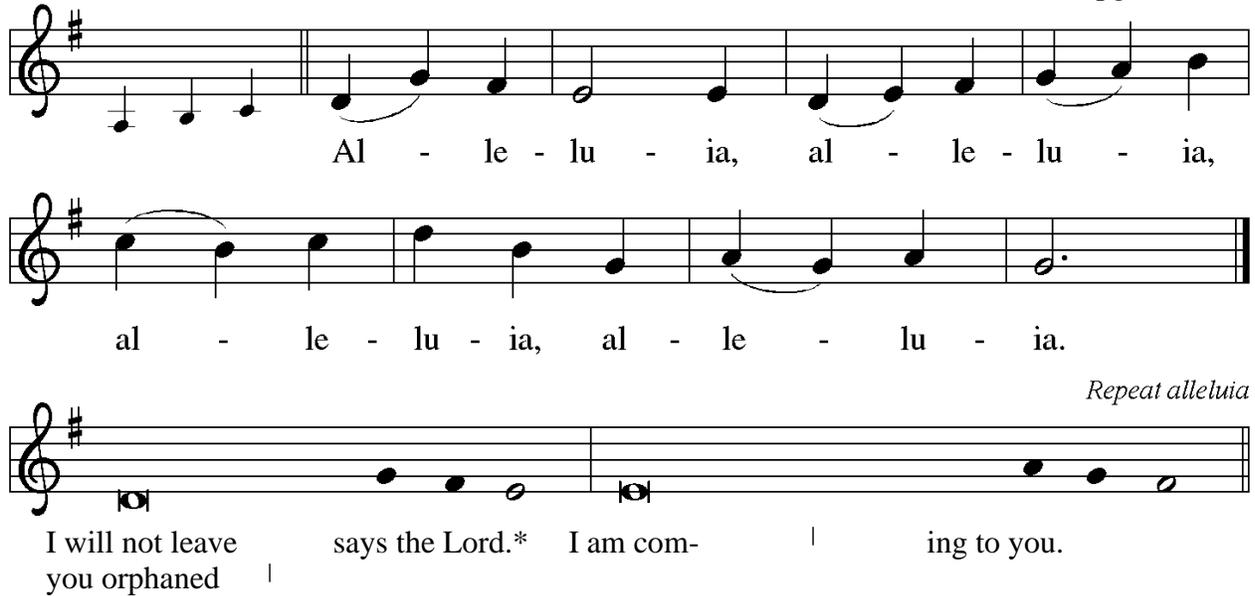
²¹The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW pg. 102



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
I will not leave you orphaned | says the Lord.* I am com- | ing to you.

GOSPEL

John 17:20-26

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

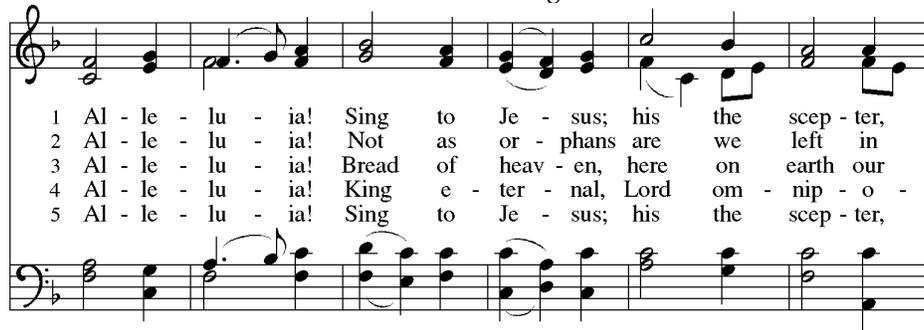
²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

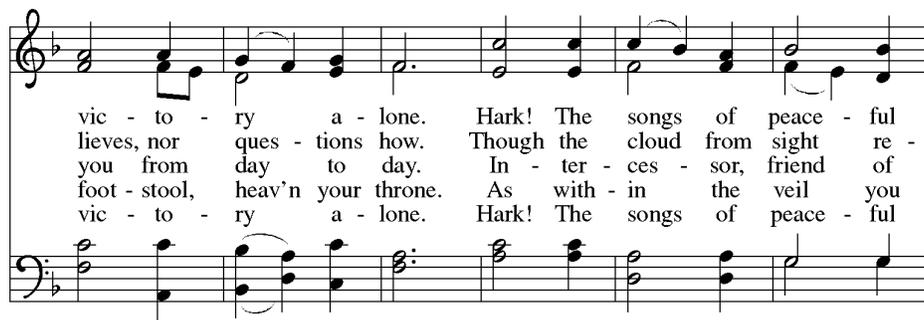
Pastor Bogie



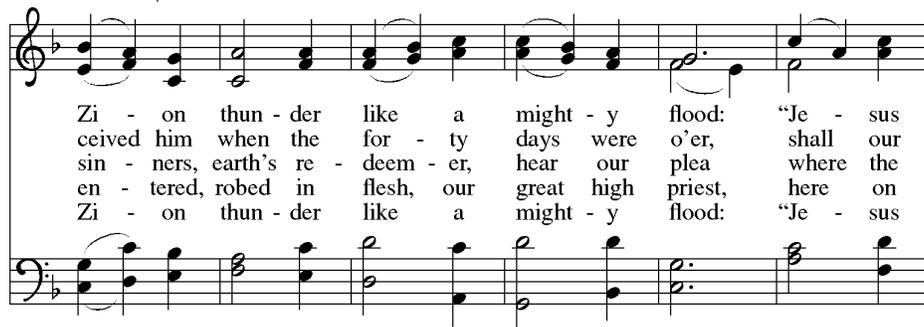
1 Al - le - lu - ia! Sing to Je - sus; his the scept - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scept - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

**God, in your mercy,
hear our prayer.**



Use your phone to give. Point your QR reader at this graphic to be directed to Omella to make an online gift. Or visit omella.com/o/izfds

PEACE

**The peace of Christ be with you always!
And also with you!**

NEW LIFE RISING UPDATE: SEE BULLETIN INSERT

OFFERING

**5:30
8:15 & 10:30**

Alleluia! Sing to Jesus
Hyfrydol

**Michael Burkhardt
John Carter**

OFFERTORY

This Joyful Eastertide

ELW 391 st. 1

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: Dutch folk tune, 17th cent.; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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OFFERING PRAYER

Living God, ... in Jesus Christ, our Savior and Lord.

Amen.

MEAL

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those**

**who trespass against us;
 and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.**

COMMUNION

All who are baptized are welcome to receive Holy Communion, regardless of church affiliation. Come and receive our crucified and resurrected Lord in the bread and wine of this meal. Grape juice and individually wrapped gluten-free wafers are available from the server by request.

LAMB OF GOD

ELW pg. 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.



So - mos u - no en Cris - to, so - mos u - no. So - mos
 We are all one in Christ, we are one bod - y, all one



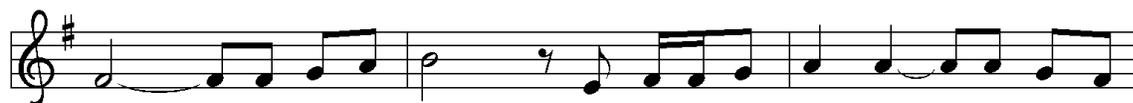
u - no, u - no so - lo. So - mos u - no en Cris - to, so - mos
 peo - ple out of man - y. We are all one in Christ, we are one



u - no. So - mos u - no, u - no so - lo.
 bod - y, all one peo - ple out of man - y.



Un so - lo Dios, un so - lo Se - ñor, u - na so - la
 There is one God, and on - ly one Lord; there is one



fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -
 faith, one ho - ly love. There is one bap - tism; there is one



pí - ri - tu, y_e - se_es el con - so - la - dor.
 Spir - it, who is God the com - fort - er.

Text: Anonymous; tr. Gerhard M. Cartford, b. 1923

Music: SOMOS UNO, anonymous

English text © 1998 Augsburg Fortress.

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Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,



Refrain

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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TABLE BLESSING

PRAYER AFTER COMMUNION

We give you thanks, generous God, ...all may know life in Jesus' name.

Amen.

SENDING

BLESSING

God, the Author of life, ...

✠ bless you now and forever.

Amen.

SENDING HYMN

When It Seems the Day Will End

ACS 1034



1 When it seems the day will end, and all
 2 When it seems the day will end, sink - ing
 3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -
 low un - der our skin, we are dead and born a -
 cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.
 gain, and with you now en - ter in.
 been, and our hearts will be your home.

Refrain



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep - ing, joy and weep - ing, in your call - ing. in your call - ing.

Text: Justin Rimbo, b. 1980
 Music: HUMBLE WALK, Justin Rimbo
 Text and music © 2020 Augsburg Fortress

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ANNOUNCEMENTS

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE

5:30

Fugue in G minor

Georg Philipp Telemann

8:15 & 10:30

Postlude in D

Healey Willan

Copyright: *Alleluia! Sing to Jesus*. Music: Robert Hobby © 2016 MorningStar Music Publishers/Birnamwood Publications. *Hyfrydol*. Music: John Carter © 2016 Augsburg Fortress Publishers. *Hyfrydol – organ*. Music: David Cherwien © 2001 Augsburg Fortress Publishers. *Hyfrydol from Hymn Harmonizations for Organ volume 1*. Music: John Ferguson © 1975, 2007 GIA Publications, Inc. *One Bread, One Body*. Words and music: John Foley © 1978 OCP. *Prelude on Hyfrydol – organ*. Music: Mark Sedio © 1996 Augsburg Fortress Publishers. *The Church's One Foundation*. Music: John Ferguson © 1999 Augsburg Fortress Publishers. *This Joyful Eastertide/VRUECHTEN – harmonization*. Music: Evangelical Lutheran Church ©

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In Our Prayers

The families of Warren Herbrand

Special Prayers

Bob, Dennis B, Bruce A, Jennifer, Jessa Lynn T, Ed K, Jen J, Tom M, Bill B, Marie B, Laura, Kirsten W, Michele, Katie L, Ginny R, Dennis M, Erica, Pastor Jordan, Tracy C, Marcella P, Katie Jo, Don M, Leigh L, Bonnie, Larry S, Cindi W, Ella M, Michael & Terry, Mark, Liam, Lizanne S, Shirley O, Emily W, Betty K, Ian, Eric C, Tom M, Sue O, Sandy W, Joe W, Thalia, Rena, Wayne, Sue C, Manny, Doug H, Stacia, Dave A, John D, Nicki P, Mason K, Sue T, Thomas S, Brian Z, Donna L, Mike K, Jenny, Shane, Kenzie.

Those in Military Service

Gary Bjerke, Avery Dopke, Jim Kieso Jr, Daniel Krueger, Zander Maxwell, S. Kate Zelinger.

ANNOUNCEMENTS

Friendship Pads

Please be sure to sign in on the friendship pads located in each pew.

50 + Anniversaries

On May 25, Richard & Carolyn Huttner celebrated their 65th wedding anniversary.

Jim & June Buskel celebrate their 62nd wedding anniversary on May 29.

Ambo Flowers Cost Increase

The price for ambo flowers has increased to \$45. The ambo flower sign-up sheet is located on the bulletin boards at Sign-Up Central.

Senior Recognition

On Sunday, June 5, we will recognize our graduating high school seniors at our 10:30 worship service, along with our scholarship recipients. Come celebrate with our students!

Wishing Jennifer a Fond Farewell

It is with deep appreciation for her ministry among us that we share with you that Jennifer Dopke announced her resignation from the Administrative Assistant position in our office. She has accepted another position that she describes as a "great opportunity" and will be leaving us June 3. We are thankful for the warmth and hospitality that she brought to our office. For the past two and a half years, Jennifer has faithfully and fruitfully staffed a position that has shifted greatly during the many seasons of the pandemic. We will miss her energy and her friendship. Please join us in wishing her well and thanking her for the many gifts she has brought to our congregation.

-Pastor Jordan

Online Giving

To start giving electronically or make changes to your existing on-line giving, please log on to our website and click on the "Online Giving" tab on the far right. You can also fill out the paper

authorization form and return it to the church office. Paper authorization forms are available at the Welcome Center. Thank you!

Needle & Thimble

Needle & Thimble last day to meet before their summer break is June 7. They will begin again after Labor Day.

Summer Pick Up Choir

Do you love to sing, but can't commit to a weekly rehearsal? Do you want to give singing in the choir at St. Luke's a try? Join us on Sunday, June 5 for our first summer pick up choir of the season. We will learn something to sing that morning that we will sing in worship. Warmup will be at 7:45 before the 8:15 worship service. All ages are welcome, and we have a great time. Come make a joyful noise! Stay tuned for future dates, and if you have any questions, contact Michael Schaner, Director of Music Ministries (mschaner@stlukeslutheran.org).

Pentecost: Wear Red to Worship

We will observe Pentecost, the weekend of June 5. Pentecost is the annual celebration of the coming of the Holy Spirit. As is tradition, we invite you to wear red to worship that weekend. Red is the traditional color the Church has used throughout the ages to signify "Holy Spirit events."

Hope Center Again Receiving Donations

Donations to the Hope Center are once again being received. The center has announced that it is returning to pre-pandemic procedures. Clothing and certain furnishings can be dropped off by appointment. Call the Hope Center at (262) 549-8726.

Music Camp 2022 Registration Now Open!

Music Camp 2022 registration is now open on the St. Luke's website for students entering kindergarten-7th grade. Music camp will be July 25-29, and more information can be found on the St. Luke's website, or by talking to Mr. Schaner.

Stand with Ukraine Event

Join us on Saturday, June 4 at 7:00pm, here at St. Luke's for an evening of Ukrainian music, songs, poetry, and dance presented by SOPHIA. Performers are from St. Michael Ukrainian Church and St. Mary's Ukrainian Orthodox Church. Coffee and baked goods will be served before the program, with all proceeds going towards Ukrainian relief efforts. If you would like to volunteer to help, please contact Diane Voit.

Welcome, Children!

We invite children of all ages to be in worship with us. Children are welcome to use the Pray-Ground in front of the church on the piano side as a comfortable space to experience worship. If you feel your child(ren) are being too disruptive you are welcome to move into the Chapel.

Are you receiving our weekly *Connections* email?

Each week we send out an email called *Connections*. It includes announcements, links, information about worship schedules, community events, and so much more. If you are not receiving it, email Jennifer in the office (office@stlukeslutheran.org) to be added to the email list.

Prayer Ministry

How can we pray for you, a friend or a loved one? Our Prayer Team is here for prayer support during the trials and joys of daily life. If you or someone you know needs prayer for any reason, could use a note of encouragement or get well wishes, or if you have any questions, please contact Laurie at lrohrwasser@stlukeslutheran.org.

May 29, 2022
The Glorious Beloved

It can be difficult to have a benevolent view of humanity. News and social media feed us a steady diet of the wrongdoings of the world. Whether it be mass violence, corporate malfeasance, individual acts of hatred or hurt, or the horrible things we believe the other side is doing, we have no shortage of evidence of the brokenness of human beings.

We might even find biblical support for this low view of people as a whole. We can look back to the creation story in Genesis and God calling all that is created “good,” only to move to the eating of the fruit and the failure of those first two people in their obedience. We can then travel through the whole scriptural narrative and find that it is filled with all the same terrible things we see in our present day.

As Lutherans, we say of ourselves that we are both saint and sinner, but the volume of negative information we encounter about human experience can make it seem that sinfulness and brokenness are our only reality. Sometimes we need a reminder of our goodness and the power of even a little bit of God’s grace to work transformation in and among us.

Today’s gospel passage is one of those blessed reminders. As Jesus prays for his disciples, he notes that others will believe because of their word. He prays for their unity and belief, and that they may know the glory they have been given and the love God has for them. These are tremendous gifts of grace.

Our Easter proclamation demonstrates the power of their word. We are the heirs of their witness, unity, belief, and glory. Though there may be plenty of evidence that says otherwise, we are the glorious beloved through whom God is working to bring goodness and mercy into people’s lives today.

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The New Life Rising capital campaign to eliminate our mortgage is off to a wonderful start!

Results are coming in and we are pleased to announce that more than 120 Intent Statements have been received and pledges currently total over \$625,000. Such generosity!

The \$100,000 challenge grant is still pending and we look forward to receiving our goal of 150 Intent Statements and release of those additional funds. Each Intent Statement, no matter the amount, is important to the campaign.

We need everyone to join us in realizing the vision we have for the future of St. Luke's. If you have not yet submitted your personal Intent Statement, please present one during worship today, or visit the church's website and complete your pledge online at: www.stlukeslutheran.org/rising

The Prospectus you received details the campaign and includes charts to help you determine your personal weekly, monthly or annual gift to match your specific three-year gift. Additional Prospectus are available at the Welcome Center right now.

Again, we thank you for your generosity and look forward new mission opportunities doing the Lord's work through the success of New Life Rising.

This Week at St. Luke's

Sunday, May 29, 2022

8:15 a.m. Worship
10:30 a.m. Worship
6:00 p.m. Men's AA

Monday, May 30, 2022

8:00 a.m. Amigos
6:45 p.m. Al-Anon

Tuesday, May 31, 2022

8:30 a.m. Needle & Thimble
4:00 p.m. OA

Wednesday, June 1, 2022

7:00 p.m. G.I.F.T.
7:00 p.m. NA

Thursday, June 2, 2022

9:30 a.m. Prayer Shawl

Saturday, June 4, 2022

5:00 p.m. Worship
6:00 p.m. Stand with Ukraine Bake Sale
7:00 p.m. Stand with Ukraine Program

Sunday, June 5, 2022

8:15 a.m. Worship
9:15 a.m. DT
9:30 a.m. Sunday School
9:30 a.m. Mt. Meru Coffee Sales
10:30 a.m. Worship
6:00 p.m. Men's AA

Serving this Weekend:

5:00
Preaching: Rev. Bogie
Presiding: Rev. Bogie
Music: Joyce Ruck
Lector: Jean Binner
Ushers: Harold Bloch

Orval Kleist
Communion Asst: Dan Jorvig

Altar Care: Joyce Ruck
Jean Tans

8:15
Rev. Bogie
Rev. Jordan
Michael Schaner
Michelle Bedalov
Kathy & Jay Fontaine
Patti Walkowicz
Kyle Bedalov
James Matsen
Kathy Fontaine

Trudy Staffeldt

10:30
Rev. Bogie
Rev. Jordan
Michael Schaner

Janet & Andy Slater
Bob & Kathi Drain
Ron Pederson

Chris Jack
Diana Lando
Janet & Andy Slater